

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-425(A79326)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

WATER RIGHT: 19-425 APPLICATION/CLAIM NO.: A79326 CERT. NO.:

OWNERSHIP*****

NAME: Karl and Alice Goble
ADDR: 4539 Grand Rock Drive
North Las Vegas, NV 89081
INTEREST: 100%
REMARKS: as joint tenants

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: E-1650-9
FILED: 04/04/2012|PRIORITY: 04/04/2012|PUB BEGAN: 04/26/2012|PUB ENDED: 05/03/2012|NEWSPAPER: The Spectrum
ProtestEnd:05/23/2012|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/05/2012|PROOF DUE: 06/30/2017
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 06/05/2062

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 1.73 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: East side of Hamblin Valley

POINT OF DIVERSION -- UNDERGROUND:

(1) N 838 ft E 749 ft from W4 cor, Sec 08, T 31S, R 18W, SLBM
DIAMETER OF WELL: 10 ins. DEPTH: 150 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 437096

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 632788.

IRRIGATION: 0.25 acres	PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 10.0000 Stock Units	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs	PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	Totals
Sec 08 T 31S R 18W SLBM *	_____ _____ 0.2500 _____	* _____ _____ _____ _____	* _____ _____ _____ _____	* _____ _____ _____ _____	0.2500
				GROUP ACREAGE TOTAL:	0.2500

OTHER COMMENTS*****

The applicants hereby acknowledge that the map attached to this application was prepared in support of this application. By our signatures on this application, we hereby accept and submit said map as a true representation of the facts shown thereon to the best of our knowledge and belief.

SEGREGATION HISTORY*****

This Right as originally filed:
FLOW IN QUANTITY IN *-----W A T E R U S E S-----*

CFS	ACRE-FEET	IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL (*-----ACRE-FEET-----*)	MINING	POWER	OTHER
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1.73	0.2500	10.0000	1.0000
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*****E N D O F D A T A*****
